

Agenda
Regular Meeting of the
Harrisburg Township Park District
Board of Commissioners
October 16, 2026 - 8:00 AM
Harrisburg Park Office
921 W. Poplar St.



Regular Meeting Agenda

1. Call Meeting to Order / Roll Call
2. Comments From the Public
3. Consent Agenda:
 - a. Approve September 18, 2026 Public Hearing Minutes
 - b. Approve September 18, 2026 Board Minutes
 - c. Approve Bills – September 15 through October 12, 2026
 - d. Approve Unaudited Financial Reports – September 2026
4. Closed Session pursuant to 5 ILCS 120/2(c)(1)&(21) of the Illinois Open Meetings Act (if requested)
 - a. Closed Session / Closed Minutes – Discussion of minutes of meetings lawfully closed under Illinois Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes.
 - b. Personnel – To consider the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony or a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.
5. Reconvene to Open Session (possible actions following Closed Session)
6. Unfinished Business
 - a. Discuss / Approve Designation of 2022 & 2025 Bond Funds
 - b. Discuss / Approve Updates on Bishop Property Purchases in Gaskins City
 - c. Discuss / Approve Updates regarding SYSA Organization as an Affiliate Association
 - i. Discuss / Approve Resolution 2026-1016 Resolution Establishing Soccer (SYSA) Affiliate Association Agreement
 - d. Discuss / Approve Crack and Surface Repairs at Tennis Court & Other Tennis Court Options
 - e. Discuss / Approve Pool Engineering Study – Repairs or Other Options
7. New Business
 - a. Discuss IAPD Legislative Updates
 - b. Discuss / Approve Resolution 2026-1016 Establishing Estimate of Levy for 2026
 - i. 2026 Tax Levy Ordinance to be presented at November 20, 2026 Board Meeting
 - c. Discuss / Approve FY 2026 Audit – if available
8. Risk Management and Loss Control Committee Meeting
 - a. Roll Call
 - b. Unfinished Business
 - i. OSHA Preparedness

1. Hazard Assessment Certification Forms
 2. Safety Data Sheets
 3. Workplace Safety and Health Consultation Program
 - c. New Business
 - i. IPRF Newsletter
 - d. Discuss / Approve any additional items of safety concern
 - e. Adjourn Committee Meeting
9. Department Reports
- a. Director Report (See Attached Handout)
 - b. Recreation Report (See Attached Handout)
 - c. Maintenance Report (See Attached Handout)
10. Next Meeting Date:
- a. Regular Meeting on November 20, 2026 at 8:00 AM at Harrisburg Park Office
11. Adjournment

In accordance with the provisions of the Americans with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at the public meeting of the Harrisburg Township Park District Board of Commissioners should contact Blake Emery, Executive Director at 618-252-2111 or bemery@harrisburgpark.net a minimum of 48 hours prior to the meeting.

The Open Meeting Act requires public bodies to allow for public comment. The Harrisburg Township Park District (HTPD) will accept public comment by email or written submission up to the start of the meeting at 8:00 AM on October 16, 2026. These comments will be read during the time allotted for Comments From the Public on the Agenda.

The HTPD will also have a toll-free conference call-in line available for the public to both make comments during the Comments From the Public time slot and observe the rest of the meeting. The conference call-in provider is [freeconferencecall.com](https://www.freeconferencecall.com). The call and any participants on the call may be recorded. Please visit the website <https://www.freeconferencecall.com/terms-of-service> for information that may be collected and data security of [freeconferencecall.com](https://www.freeconferencecall.com).

The toll-free conference call-in phone number is (844) 855-4444. The Access Code is 232612. Please call the park office at 618-252-2111 if you have issues with the conference call in.